



# Association Newsletter



JULY - AUGUST  
2015

# ASSOCIATION OFFICERS 2014-2015

## PRESIDENT

John W Crail 859-635-9127 14203 Morning View Rd., Alexandria KY,41001-8080

## VICE PRESIDENT

Marvin House 573-358-2061 868 Airport Rd., Bonne Terre MO,63628-4014

## SECRETARY-TREASURER

Frank Jennings 321-751-9103 P.O. Box 410337, Melbourne FL 32941

## CHAPLAIN

John W. Crail 859-635-9127 14203 Morning View Rd., Alexandria KY 41001-8080

## EDITORS

Frank and Maxine Jennings 321-751-9103, P.O. Box 410337, Melbourne FL 32941

## EXECUTIVE COMMITTEE MEMBERS

Louis Velez, Jr.	210-977-8895	P.O. Box 14636,	San Antonio, TX 78214-0636
Stanley Phipps	704-399-5130,	12224 Susanna Dr.,	Charlotte NC 28214-6487
Patrick W. Burke	850-476-9039,	4205 Rosebud Ct.,	Pensacola FL 32504-8447
Robert A Garron	978-777-3258,	5 Cortland Rd.	Danvers MA 01923-3464
Robert Schroder	609-660-2253	109 Castaway Rd.,	Manahawkin NJ 08050-1311

## PAST PRESIDENT & EXECUTIVE COMMITTEE MEMBER

William R. ( Bill) Coulson 210-679-6123 11815 Radcliff Ct., San Antonio TX 78253-5951

## MEMBERSHIP CHAIRMAN

Frank Jennings 321-751-9103 P.O. Box 410337 Melbourne, FL 32941

## PRINCIPAL FOUNDER

Albert J. McAdoo 813-837-2728 7506 South Mascotte St., Tampa, FL 33616-2206

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## FROM THE EDITORS

DEAR FELLOW VETERANS/MEMBERS OF THE 5TH RCT ASSOCIATION  
THANKS TO ALL OF YOU WHO ARE SENDING US PHOTOS AND ARTICLES  
FOR THE NEWSLETTERS. WE CAN USE A LOT OF THE INFORMATION THAT  
YOU ARE SENDING, HOWEVER WE CANNOT PUBLISH ANYTHING THAT HAS  
BEEN PUBLISHED EARLIER IN ANOTHER NEWSLETTER OR NEWSPAPER  
OR BOOK.

THANKS AGAIN TO JOHN HOWARD FOR ALLOWING US TO USE HIS PHOTOS  
FROM A PREVIOUS REUNION. IT IS ALWAYS INTERESTING TO LOOK AT THE  
OLD PHOTOS. WHEN SENDING IN ARTICLES, PLEASE SEND US SHORT ARTICLES  
AND PHOTOS THAT WE CAN REPRODUCE.

THANKS ALSO TO THE VFW AND THE AMERICAN LEGION MAGAZINES FOR  
ALLOWING US TO SEND IN OUR INFORMATION REGARDING THE REUNION  
AND THE ASSOCIATION . WE HAVE HAD A LOT OF CALLS FROM THE **5TH RCT  
MEMBERS FROM THE KOREA WAR**, CALL US IN REGARD TO THE ASSOCIATION.  
SOME DID NOT KNOW THAT THIS ASSOCIATION EXISTED.. SO WE HAVE MADE A  
FEW NEW FRIENDS AND WE DO BELIEVE THAT WE MIGHT HAVE THEM JOIN US IN  
BRANSON.....

FRANK AND MAXINE JENNINGS  
CO-EDITORS  
5TH RCT ASSOCIATION NEWSLETTER





23RD ANNUAL REUNION

5TH REGIMENTAL COMBAT REUNION

AT BRANSON TOWERS IN BRANSON MISSOURI

417-336-4500

SEPTEMBER 23RD TO SEPTEMBER 27TH , 2015  
 ( PLEASE DETACH FORM AND SEND IN WITH CHECK TO JW CRAIL )

PLEASE MAKE CHECKS PAYABLE TO : 5th RCT REUNION.

MEMBER NAME -----COMPANY -----YEAR-----

SPOUSE----- GUESTS-----

ADDRESS-----

CITY-----STATE-----ZIPCODE-----

ITEMS-----PRICE-----NUMBER-----TOTAL

REGISTRATION(MEMBERS ONLY)	15.00	1	15.00
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FRI NIGHT, BALDKNOBBERS	10.00EA.	-----	-----
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SAT NIGHT BANQUET	10.00EA	-----	-----
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TOTAL AMOUNT SENT .....

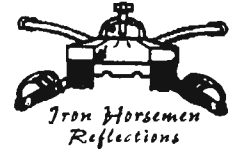
NOTE: A SHUTTLE BUS WILL TAKE US TO THE SHOW AND BACK TO HOTEL.  
 THERE IS NO CHARGE FOR THE BUS, ASSOCIATION WILL PAY FOR THE BUS,  
 BUT YOU WILL NEED A TICKET FOR THE SHOW.

DINNER IS A CATERED MEAL AT HOTEL ON THURSDAY AND FRIDAY  
 NIGHT. WHEN MAILING YOUR RESERVATION IN, PLEASE LET JW CRAIL  
 KNOW HOW MANY WILL BE AT THOSE MEALS. WE DO NEED A COUNT!!  
 CHURCH SERVICE WILL BE IN HOSPITALITY ROOM AT 8:00 A.M. SUNDAY

PLEASE REPLY BY SEPTEMBER 1, 2015 TO:  
 JW CRAIL , 14203 MORNING VIEW RD, ALEXANDRIA KY 41001-8080

PH NO 859-635-9127, IF THERE ARE ANY QUESTIONS.

5TH RCT REUNION COMMITTEE



THE 23RD ANNUAL REUNION WILL BE AT THE  
**BRANSON TOWERS HOTEL**

236 SHEPHERD OF THE HILLS EXPRESSWAY

BRANSON MISSOURI 65616

SEPTEMBER 23RD THRU SEPTEMBER 27TH, 2015

PH 417-336-4500

ROOM RATES ARE \$ 60.00 PER ROOM PLUS

11.6% TAX RATE.

WHEN CALLING FOR RESERVATIONS, PLEASE STATE

THAT YOU WILL BE WITH THE **5TH REGIMENTAL**

**COMBAT TEAM..**NOT THE 5TH RCT!!!

THE RESERVATIONS MUST BE MADE BY **SEPTEMBER**

**9,2015**, WHEN MAKING THE RESERVATIONS AND

SPECIAL NEEDS ARE REQUIRED, BE SURE TO SPECIFY

AT THAT TIME. AFTER SEPTEMBER 9TH, ROOMS CAN

BE MADE **ONLY IF SPACE IS AVAILABLE.**

5TH RCT REUNION COMMITTEE



## **BRANSON INFORMATION**

### **BRANSON REUNION INFORMATION**

OTHER THAN DRIVING TO BRANSON, YOU MAY CONSIDER FLYING THERE.

### **BRANSON AIRPORT (BKG)**

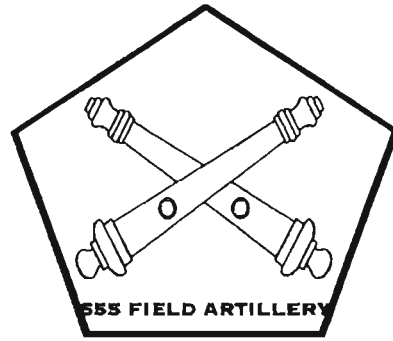
SOME AIRLINES MAY OFFER GREAT RATES TO BRANSON. BRANSON HAS A SMALL AIRPORT WHICH IS 10 MILES SOUTH OF BRANSON. TO GET INFORMATION TO BRANSON FROM THE AIRLINES, CALL 1-888-359-2541, OR ON THE COMPUTER, FLY BRANSON.COM AT THE AIRPORT, THERE ARE CAR RENTALS, SUCH AS ENTERPRISE, NATIONAL AND ALAMO RENTALS. THESE COUNTERS ARE NEXT TO THE BAGGAGE CLAIM AREA. OFF-SITE RENTALS ARE AVIS AND BUDGET. THERE IS ALSO TAXI SERVICE TO THE HOTEL.

### **SPRINGFIELD-BRANSON NATIONAL AIRPORT (SGF)**

ABOUT 50 MILES NORTH OF BRANSON IS THE SPRINGFIELD, MO AIRPORT. IT HAS FIVE (5) AIRLINES WHICH FLY INTO THAT CITY, ALLEGIANT AIR, AMERICAN, DELTA, NORTHWEST AND UNITED AIRLINES. FOR MORE INFO CALL 417-869-0300 OR ON THE COMPUTER, GO TO FLY SPRINGFIELD.COM. CAR RENTALS AVAILABLE THERE ARE AVIS, HERTZ, BUDGET, NATIONAL AND ENTERPRISE, THRIFTY AND DOLLAR CAR RENTAL. (IT IS CHEAPER TO RENT A CAR THAN TO USE A SHUTTLE SERVICE TO BRANSON.)

**ALSO WE WILL HAVE ENTERTAINMENT AT THE HOTEL ON 3 NIGHTS, WEDNESDAY, THURSDAY AND SATURDAY NIGHTS. AND ON FRIDAY NIGHT, WE WILL BE PROVIDING A BUS TO GO SEE THE BALDKNOBBERS SHOW. HOWEVER A TICKET WILL NEEDED FOR THAT SHOW WHEN YOU SEND IN YOUR RESERVATION.**

**FRANK JENNINGS**



FROM THE CHAPLAIN AND PRESIDENT

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WHEN YOU GET THIS NEWSLETTER, MEMORIAL DAY WILL BE PAST.  
LET US REMEMBER ANYWAY.

WHEN WE WERE YOUNGER, MEMORIAL DAY WAS DECORATION DAY  
AND NOW THE DATE AND THE NAME HAS BEEN CHANGED.

EACH OF US MAY THINK OF MEMORIAL DAY IN A DIFFERENT WAY. FOR  
ME AND MY WIFE IT IS GOING TO THE LOCAL CEMETARIES TO PAY OUR  
RESPECT TO OUR PARENTS AND KINFOLKS. WE MEET PEOPLE WE  
HAVE NOT SEEN IN A LONG TIME AND CATCH UP ON LOCAL NEWS.

AS WE LIVE IN A RURAL AREA IT IS DIFFERENT FOR THOSE WHO LIVE IN  
A URBAN AREA.

AS A MEMBER OF THE VFW, WE FURNISH AND PLACE FLAGS ON VETERANS  
GRAVES IN THE LOCAL CEMETARIES.. WE HAVE A FLAG FOLDING FOR THE  
5TH GRADE OF A LOCAL SCHOOL. AFTER THE FLAG FOLDING, THE STUDENTS  
GO TO A LOCAL CEMETARY AND WE PLAY AND EXPLAIN **TAPS**. THE STUDENTS  
PLACE FLAGS ON ABOUT 150 GRAVES OF VETERANS. AFTER THE CEREMONY  
WE STOP AND THINK "**THESE KIDS/STUDENTS ARE THE FUTURE OF THIS GREAT  
NATION**".

MAYBE OUR EFFORTS WILL HELP YOUNG PEOPLE UNDERSTAND WHAT OUR  
FREEDOM COSTS.

ESPECIALLY ON MEMORIAL DAY WE CAN THINK OF THOSE COMRADES THAT  
WE KNEW THAT DID NOT MAKE IT HOME AND THOSE HERE AT HOME THAT ARE  
NO LONGER WITH US.

AS CHAPLAIN AND PRESIDENT OF THIS GREAT ASSOCIATION OF VETERANS OF  
THE **KOREAN WAR, I HAVE THE PRIVILEGE OF SENDING CITATIONS FROM THE  
5TH RCT ASSOCIATION TO FAMILY MEMBERS WHO HAVE LOST SOMEONE.**

**AS I SAID AT THE LAST REUNION, THESE CITATIONS ARE FROM ALL OF THE  
MEMBERS OF THE 5TH RCT, I AM JUST THE MESSENGER.**

LET US TAKE LIFE ONE DAY AT A TIME AND REMEMBER THE GOOD TIMES.

JOHN CRAIL  
CHAPLAIN

# LATEST DEATH NOTICES

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LISHER, MELVIN C.  
3212 YELLOW STONE DR.  
LAWRENCE KS 66047

DECEASED 10 JANUARY 2015  
PHONE CALL TO FJ FROM WIFE  
REBECCA

TANK 5  
52/53

GARRETT, SAM L.  
1402 MELANIE LANE  
PHENIX CITY AL 36867

DECEASED 20 FEBRUARY 2015  
PHONE CALL FROM WIFE  
SARA

SV 5  
50/51

RYDER, DONALD F  
7 VICTORIA RD  
HARWICK MA 02645

DECEASED 9 MARCH 2015  
LETTER FROM LAWRENCE COLE  
WIFE EDITH

M 5 (POW)  
49/53

CENNIMO, JOHN  
49 HILTON RD  
MOUNT HOLLY NJ 08060

DECEASED 28 APRIL 2015  
EMAIL FROM SAM KIER  
WIFE BIANCA

A/5  
51/52

LAPINS, THOMAS  
1201 HARTMAN LANE ,RM 231  
SHILOH IL 62221

DECEASED 17 MAY 2015  
INFO FROM KIMBERLY  
ATKINS, DAUGHTER  
WIFE, JEAN

K 5  
52/53

SROKA, STEPHEN J  
5116 BERNARD AVE N.  
MINNEAPOLIS MN 55429-3619

DECEASED 1 APRIL 2015  
LETTER FROM WIFE  
VIRGINIA

B 5  
51/52

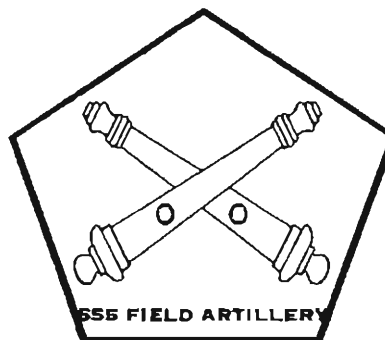
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CHANGE OF PHONE NUMBER  
BURKE, PATRICK  
850-712-0579  
SAME ADDRESS...JUST A PHONE NUMBER CHANGE

CHANGE OF ADDRESSES

RALPH E KERRICK  
1203 BANCROFT AVE  
COLONIAL BEACH VA 22443-2901

JAMES R SHAW  
5004 WASATCH CT.  
OGDEN UT 84403  
801-476-8481



## BY THE WAY..

WE RECEIVED A NOTE FROM SAM KIER AND JOE PUCKETT... JOE IS LOOKING FOR A KIRK KANDLE OF SERVICE COMPANY DURING 1953/54 TIME FRAME. IF ANY KNOWS KIRK OR OF SOMEONE WHO MIGHT KNOW OF HIM, CONTACT ME AND I WILL SEE THAT THE MESSAGE GETS THRU TO JOE. FJ

# SECRETARY/TREASURERS REPORT

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## NOTICE

I Have mailed out NEWSLETTERS ( 1st class mail) that contained information that pertained to those of you who have not paid your dues for quite some time.

Some of the members have not paid their dues for 2 years. I have tried to call these members, if I have a correct number, but some have cell phones and I do not have those numbers.

So I do not have a choice but to take those members names off the mailing list.

I now have over 100 that have not paid their 2015 dues yet. ( I feel like a debt collector!!!

Our dues have been \$15.00 forever...like the last 20 years...The dues are always due on the first of the new year...every year unless you have paid 2 or 3 years in advance.

We have never had a lifetime membership.

Every member who has paid their dues has a membership card with the due date printed on it. And each newsletter had the number above your first name. If the first number is not a 5.....2015 or higher, your dues are due.

I will take dues up to 3 years.

Thank you,

I have an easy job if everyone follows up on my request.

I'll try sir,

Frank Jennings  
Secretary/Treasurer



5th RCT Assoc.



May 24, 1997

**D Company**  
**5TH Regimental Combat Team**

St. Louis, Mo.



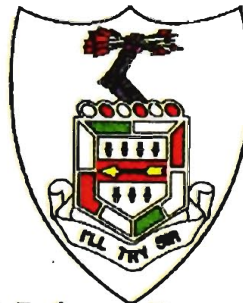
May 24, 1997

**E Company**  
**5TH Regimental Combat Team**

St. Louis, Mo.



United States Army



5th Infantry Regiment

**5th REGIMENTAL COMBAT TEAM  
ASSOCIATION  
CITATION**

*By Order of The President*

*This citation is hereby presented in recognition and memory  
of the love and devotion given to family, friends and the  
5th Regimental Combat Team Association  
by our member and Comrade in Arms*

*xxx*

*Who departed this life in the year of our Lord 31 October 2010*

VICE PRESIDENT

CHAPLAIN



WE RECEIVED A LETTER FROM KEN FLEMING OF DEER LODGE, MONTANA WITH SEVERAL PICTURES FROM KOREA.

HIS PICS WERE TAKEN IN 1953. HE WAS IN FOX COMPANY AND WAS STATIONED IN THE CHORWAN VALLEY.

HE SAYS IN ON APRIL 3, 1954, HE WAS TRANSFERRED TO CAMP #2, FOR SECURITY IN THE PUSAN DOCKS.

ON SEPTEMBER 15, 1954, FOX COMPANY WAS REPLACED BY SOME OTHER OUTFIT AND CAN'T REMEMBER WHETHER IT WAS THE 3RD DIVISION OR THE 25TH DIVISION. ALL OF THE FOX MEMBERS WHO WERE CLOSE TO ROTATING HOME REMAINED AT THE DOCKS, THE REST OF THE COMPANY THAT HAD A YEAR OR TWO TO GO WERE SHIPPED BACK TO THE STATES FOR CADRE IN CALIFORNIA FOR BOOT CAMP.

HE SAYS THAT HE WAS THE EXCEPTION AND STILL DOES NOT KNOW WHY, BUT WAS REASSIGNED TO THE 7TH DIVISION AND SHIPPED NORTH AGAIN. HE ROTATED HOME IN DECEMBER 1954.

HE DOES NOT KNOW WHAT HAPPENED TO THE 5TH AFTER THAT.

*(MAYBE HE SHOULD COME TO THE REUNIONS AND FIND OUT!!)*

**(EDITORS NOTE.)**



KEN FLEMING AND DON JOSEFINK OF DETROIT. 1953



KUHN AND OSBOURNE/ HAIRCUT DAY



JOHNNY HAVIAN/CHICAGO

5TH RCT ASSOCIATION MEMBERSHIP APPLICATION

NAME.....PHONE NUMBER.....

MAILING ADDRESS.....

CITY.....STATE.....ZIP CODES.....

YEARS SERVED WITH THE 5TH RCT FROM 19.....TO 19.....

COMPANY/BATTERY.....REGT/BATTALION.....SPEC ASSIGN.....

NAME OF SPOUSE.....

WE ARE ACCEPTING DUES THROUGH 2018,

MEMBERSHIP DUES ARE \$ 15.00 PER YEAR...DUE THE FIRST OF THE NEW YEAR.

MEMBERSHIP ROSTERS ARE AVAILABLE AT \$7.00 AND \$3.00 TO MAIL FOR A TOTAL

OF \$ 10.00.

ALL CHECK SHOULD BE MADE PAYABLE TO THE **5TH RCT ASSOC.** AND MAILED

TO : FRANK JENNINGS  
P.O. BOX 410337  
MELBOURNE FL 32941-0337

321-751-9103



# QUARTERMASTER

QUARTERMASTER - FRANK JENNINGS  
I HAVE ALL ITEMS IN STOCK, READY TO SHIP

ITEM	NET PRICE
2. 5TH RCT CAP BLACK W. 5TH RCT PATCH & DESIGNATED W/ KOREAN WAR VETERAN 1950-53.....	\$15.00
3. 5TH RCT SHIRT W. COLLAR BLA EMROID 5TH RCT (SZ-L-XL).....	\$ 25.00
10. 5TH RCT PATCH OVERSIZED RED W/ WHITE TRIM.....	\$ 4.00
11. 5TH RCT PATCH (ONLY) SAME AS ON CAP #2.....	\$ 5.00
12. KOREAN WAR VET PATCH...(LIKE HAT) 60TH ANNIV NEW.....	\$ 5.00
13. 5TH RCT PATCH .REPLICA HAT PIN.....	\$ 4.00
14. KOREAN WAR 60TH ANNIVERSARY PIN .NEW.....	\$ 4.00
15. 5TH INFANTRY REGT. CREST.SILVER.....	\$ 7.00
16. PURPLE HEART HAT PIN.....	\$ 4.00
17. PURPLE HEART LAPEL PIN.....	\$ 4.00
18. KOREAN WAR PIN (1 1/4").....	\$ 4.00
19. CIB REGULATION SIZE 3" , BRIGHT SILVER.....	\$ 5.00
20. CIB 2 " SILVER .....	\$ 5.00
21. COMBAT ARTILLERY BADGE, 3", REGULATION SIZE.....	\$ 5.00
22. COMBAT ARTILLERY BADGE, 1 1/2".....	\$ 5.00
23. FIELD ARTILLERY . 1 1/4" CROSS CANNON-GOLD COLOR.....	\$ 4.00
.....	
30. KOREAN WAR VETERAN (BLACK)LICENSE PLATE FRAME.....	\$ 4.00
35. PIN KEEPERS..10 PINS W/ ALLEN WRENCH PER BAG.....	\$ 6.00
50. KOREA ( THE FORGOTTEN WAR DVD). 3 DISC SET.....	\$10.00
0. MAGNETIC PLAQUE 8"X4",SAME AS HAT PATCH.....NEW.....	\$ 4.00

PLEASE ORDER WITH ITEM NUMBER AND ITEM NAME  
PLEASE NOTE; PACKAGING AND POSTAGE COSTS ONLY  
PATCHES, PINS, BADGES.....\$ 1.50 TOTAL FOR ALL.  
1 SHIRT \$ 3.00....1 CAP \$ 3.00, EACH ADDL SHIRT OR CAP ADD, \$ 1.00  
PLEASE NOTE: MAKE CKS PAYABLE TO FRANK JENNINGS  
ANY QUESTIONS, CALL  
PH. 321-751-9103

P.S. I WILL HAVE SOME NEW  
ITEMS AT THE BRANSON REUNION!!!!

FRANK JENNINGS  
P.O. BOX 410337  
MELBOURNE FL 32941

NON-PROFIT ORG  
U.S. POSTAGE  
PAID  
MELBOURNE FL  
ADDRESS N'MAIL



\*\*\*\*\*AUTO\*\*SCH 3-DIGIT 328

9 S1 P1  
TOM J THIEL  
19147 PARK PLACE BLVD  
EUSTIS FL 32736-7262



**THIS IS A PHOTOCOPY ( FRONT AND BACK ) OF A MEDAL THAT WAS  
PRESENTED TO FRANK DURING OUR 2010 REVISIT TRIP TO SOUTH KOREA.**